

# Student Travel Application for Alaska INBRE

Funding Opportunity Announcement

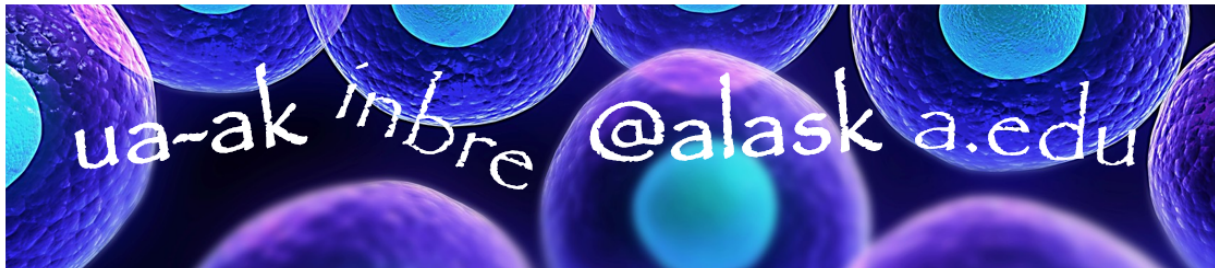
[https://docs.google.com/a/alaska.edu/document/d/1-Olv1kLkRLrFweDmlPScqYbmvSyMcloTZTY\\_VOwY1w/preview](https://docs.google.com/a/alaska.edu/document/d/1-Olv1kLkRLrFweDmlPScqYbmvSyMcloTZTY_VOwY1w/preview)

\* Required

1. Email address \*

---

**Are you a robot?**



2. Please type what you see above. \*

---

3. Will you be a UA student at the time of travel? (Yes or No) \*

Mark only one oval.

Yes Skip to question 3.

No Skip to "I'm sorry you are not eligible to apply for travel funding from AK INBRE. Please see the FOA for more information.."

**Previous Awards**

4. Have you received an AK INBRE travel award since August 1, 2017 (Yes or No)? \*

Alaska INBRE Retreat and 2017 NIH IDeA Western Regional Conference does not count towards this funding years travel.

Mark only one oval.

Yes Skip to "I'm sorry you are not eligible to apply for travel funding from AK INBRE. Please see the FOA for more information.."

No Skip to question 4.

**I'm sorry you are not eligible to apply for travel funding from AK INBRE. Please see the FOA for more information.**

## Funding Opportunity Announcement

[https://docs.google.com/a/alaska.edu/document/d/1-Olv1kLkRLrFweDmlPScgYbmvSyMcloTZTY\\_VOwY1w/preview](https://docs.google.com/a/alaska.edu/document/d/1-Olv1kLkRLrFweDmlPScgYbmvSyMcloTZTY_VOwY1w/preview)

*Skip to "I'm sorry you are not eligible to apply for travel funding from AK INBRE. Please see the FOA for more information.."*

## Applicant Information

5. Last Name \*

---

6. First Name \*

---

7. UA ID Number \*

---

8. Preferred Email Address \*

---

9. Phone (xxx)xxx-xxxx \*

---

10. GPA \*

---

11. Have you received an AK INBRE travel award in the past (prior to this funding year)?

*Mark only one oval.*

Yes     *After the last question in this section, skip to question 13.*

No     *After the last question in this section, skip to question 17.*

## Foreign Travel

---

12. Will there be any foreign travel collaboration?

*Mark only one oval.*

Yes

No

13. If yes, please elaborate.

---

---

---

---

---

### Past Travel Award

14. If yes, when did you receive the travel award?

*Example: December 15, 2012*

15. What was the travel purpose?

---

16. Describe the conference, collaboration, or training?

---

---

---

---

---

17. Did you present, what was the title of your presentation/poster?

---

### UA Specific Information

18. What campus are you from? \*

*Mark only one oval.*

- UAA
- UAF
- UAS

19. Home Department \*

---

20. UA Faculty Mentor \*

---

21. **UA Faculty Mentor Email \***

---

22. **Department Travel Administrator \***

---

23. **Department Travel Administrator Email \***

---

24. **Department Travel Administrator Phone \***

---

25. **Activity Location and Address \***

---

---

---

---

26. **Date travel will begin. \***

---

*Example: December 15, 2012*

27. **Date travel will end. \***

---

*Example: December 15, 2012*

## Travel Activity Information

28. **Primary Travel Activity \***

*Mark only one oval.*

- Conference      *Skip to question 28.*
- Training      *Skip to question 38.*
- Collaboration      *Skip to question 46.*

## Conference Travel Narrative

29. **Conference Name \***

---

30. **Conference web address. \***

---

31. Are you presenting your research? \*

Mark only one oval.

Yes

No

32. If yes, what is the title of your presentation or poster?

---

33. What is your interest and what benefits do you seek in attending this conference? \*

---

---

---

---

---

34. How does your presentation, research poster or paper, substantively contribute to the research aims of AK INBRE? <http://www.alaskainbre.org/about/aims/> \*

---

---

---

---

---

35. Does the activity provide a professional development opportunity that will advance the aims of AK INBRE? <http://www.alaskainbre.org/about/aims/> \*

Mark only one oval.

Yes

No

36. If yes, please explain.

---

---

---

---

---

37. How is the conference highly related to biomedical and health related research?

---



---



---



---



---

38. Is there a secondary reason for this travel? If yes, please explain.

---



---



---



---



---

Skip to question 52.

### Training Travel Narrative

39. Is this a formal or informal (visiting a research professional's lab) training? \*

Mark only one oval.

Formal

Informal

40. What training and/or what lab will you be visiting? \*

---



---



---



---



---

41. Training Website

---

42. What do you intend to learn by attending this training? \*

---



---



---



---



---

43. Does the activity provide a professional development opportunity that will advance the aims of AK INBRE? <http://www.alaskainbre.org/about/aims/> \*

Mark only one oval.

Yes

No

44. If yes, please explain.

---

---

---

---

---

45. How is the training highly related to biomedical and health related research?

---

---

---

---

---

46. Is there a secondary reason for this travel? If yes, please explain.

---

---

---

---

---

Skip to question 52.

## Collaborative Travel Narrative

47. Who are you collaborating with? \*

---

48. What do you hope to accomplish while collaborating? \*

---

---

---

---

---

49. Does the activity provide a professional development opportunity that will advance the aims of AK INBRE? <http://www.alaskainbre.org/about/aims/> \*

Mark only one oval.

- Yes
- No

50. If yes, please explain.

---



---



---



---



---

51. How is the collaborative research highly related to biomedical and health related research?

---



---



---



---



---

52. Is there a secondary reason for this travel? If yes, please explain.

---



---



---



---



---

*Skip to question 52.*

### Budget

All travel must be in accordance with UA Board of Regent Regulations <http://info.alaska.edu/bor/>. Travelers must use the most economical and direct route of transportation available. Lodging and daily per diem rate allowances are based on GSA <http://www.gsa.gov>. Travel Authorizations must be filled out correctly with the appropriate approving signatures for local, out of state, and international destinations. Travel arrangements are the sole responsibility of the traveler and their major or mentoring department. For additional information, visit the applicable campus travel website.

### Budget Narrative

---

53. Total Airfare Cost \*

---



54. Total Lodging Cost \*

---

55. Registration Cost \*

---

56. Per Diem

<http://www.uaf.edu/files/finserv/finance-accounting/travel/FY18-Domestic-Per-Diem-10.2.17.pdf> \*

---

57. Other (please specify: Taxi, parking, ect.) \*

---

58. Trip Total \*

---

59. Total Amount Requested from Alaska INBRE \*

---

60. Do you have any other possible funding sources? \*

Mark only one oval.

Yes

No

61. If yes, from where and is it committed?

---

62. Comments? Other relevant information?

---

---

---

---

---

## UA Faculty Mentor Support

Upload a PDF or IMAGE of your Faculty Mentor's Support Letter

By clicking yes below you are certifying that you have notified and received permission from your UA Faculty Mentor and are aware and approves of your travel application. Your mentor will be notified of your application and will be required to certify that they agree to this statement: "I AGREE TO SUPPORT THIS

STUDENT'S TRAVEL REQUEST AND ACCEPT RESPONSIBILITY TO REVIEW THE TRAVEL COSTS AND THE SUBSEQUENT EXPENSE REPORT."

63. **Is your mentor supported by AK INBRE?** (<http://www.alaskainbre.org/funded-projects/faculty/>)

Mark only one oval.

Yes

No

64. **UA Faculty Mentor Approval \***

Mark only one oval.

Yes

No

65. **Mentor Letter of Support \***

Files submitted:

## Submission

BY ELECTRONICALLY SUBMITTING THIS APPLICATION, I CERTIFY THAT THE PROVIDED INFORMATION IS ACCURATE. I CERTIFY THAT I WILL BE A REGISTERED STUDENT DURING THE TIME I WILL BE TRAVELING. I AGREE TO ABIDE BY THE CONDITIONS OF THIS APPLICATION AND THE TRAVEL AWARD SOLICITATION AS DESCRIBED IN THE APPLICATION AND ON THE ALASKA INBRE WEBSITE. [www.alaska.edu/inbre](http://www.alaska.edu/inbre). I UNDERSTAND AND ACCEPT THAT IF I VIOLATE THE CONDITIONS OF THIS AWARD, I CEASE TO BE ELIGIBLE IN THE FUTURE.

66. **Please summarize your application as follows:**

**Last Name, Funding Amount \$XXXX, dates of travel(mm/dd-mm/dd/yyyy). \***

---

Powered by

